



**APPLICATION FOR OCCUPANCY**

Carl Anderson  
2920 N. Litchfield Rd., Suite #100  
Goodyear, AZ 85395  
Office 623-877-1777  
Fax 623-298-7030

E-Mail Address \_\_\_\_\_

How did you hear about us? \_\_\_\_\_ Best Phone # to Reach You \_\_\_\_\_

PROPERTY ADDRESS \_\_\_\_\_

DESIRED DATE OF OCCUPANCY \_\_\_\_\_

NAME \_\_\_\_\_ ( ) Married ( ) Divorced (how long) \_\_\_\_\_ ( ) Separated ( ) Single

DATE OF BIRTH \_\_\_\_\_ SOCIAL SECURITY NUMBER \_\_\_\_\_

SPOUSE'S NAME \_\_\_\_\_ MAIDEN NAME IF MARRIED LESS THAN 2 YEARS \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ SOCIAL SECURITY NUMBER \_\_\_\_\_

**RESIDENCE HISTORY**

PRESENT RENT/MORTGAGE PAYMENT \$ \_\_\_\_\_

PRESENT \_\_\_\_\_ CITY/STATE/ZIP CODE \_\_\_\_\_ PHONE \_\_\_\_\_

LANDLORD \_\_\_\_\_ PHONE \_\_\_\_\_ HOW LONG? \_\_\_\_\_  
(name, address, city & state-show mortgage company & account # if owned)

PREVIOUS \_\_\_\_\_ CITY/STATE/ZIP CODE \_\_\_\_\_ PHONE \_\_\_\_\_

LANDLORD \_\_\_\_\_ PHONE \_\_\_\_\_ HOW LONG? \_\_\_\_\_

**EMPLOYMENT & BANK REFERENCES**

A. EMPLOYED BY \_\_\_\_\_ PHONE \_\_\_\_\_ HOW LONG? \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

DEPT. OR POSITION \_\_\_\_\_ APPROX. MONTHLY GROSS INCOME \_\_\_\_\_ If less than six months, please complete below

Previous Employer \_\_\_\_\_ PHONE \_\_\_\_\_ DATE LEFT \_\_\_\_\_

B. SPOUSE'S EMPLOYER \_\_\_\_\_ PHONE \_\_\_\_\_ HOW LONG? \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

DEPT. OR POSITION \_\_\_\_\_ APPROX. MONTHLY GROSS INCOME \_\_\_\_\_ If less than six months, please complete below

Previous Employer \_\_\_\_\_ PHONE \_\_\_\_\_ DATE LEFT \_\_\_\_\_

C. BANK REFERENCE \_\_\_\_\_ BRANCH \_\_\_\_\_ PHONE \_\_\_\_\_

ACCT. # (savings) \_\_\_\_\_ ACCT. # (checking) \_\_\_\_\_

D. OTHER INCOME \_\_\_\_\_  
(Indicate source & amount)

**CHARACTER REFERENCES**

1. \_\_\_\_\_ ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

2. \_\_\_\_\_ ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

**ADDITIONAL INFORMATION**

Number of People Who will occupy: \_\_\_\_\_  
List them, Birthday, and social number of each person over 18 years of age.

\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_  
\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_  
\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_  
\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_

Description of pets: \_\_\_\_\_  
(AGE, WEIGHT, BREED, GENDER, ETC.)

Your Driver's License No. \_\_\_\_\_ State \_\_\_\_\_ Expiration Date \_\_\_\_\_  
Spouse's Driver's License No. \_\_\_\_\_ State \_\_\_\_\_ Expiration Date \_\_\_\_\_

Total Number of Vehicles (inc. company. cars): \_\_\_\_\_

Vehicle	Make/Model	Year	Color	License Plate No.

Description of any other vehicles (boat, trailer, truck, recreational vehicle, etc.) you would like to keep on property. Prior written permission separate from this application must be obtained from management.

Have you or your spouse/roommate ever been:  
Evicted? Yes \_\_\_\_\_ No \_\_\_\_\_  
Declared Bankruptcy? Yes \_\_\_\_\_ No \_\_\_\_\_  
Use illegal drugs? Yes \_\_\_\_\_ No \_\_\_\_\_  
Engage in the distribution or sale of illegal drugs? Yes \_\_\_\_\_ No \_\_\_\_\_  
Convicted, Arrested or Charged with a felony or any crime related to harm caused to a person or property, including, but not limited to arson, assault, intimidation, order of protection, sex crime, drug-related offense, theft, dishonesty, prostitution, obscenity and related violations? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please give detailed explanation and date(s)  
\_\_\_\_\_

Do you or your spouse/roommate have any outstanding warrants or anticipate any warrants for arrest? Yes \_\_\_\_\_ No \_\_\_\_\_

Person(s) to notify in case of emergency and you authorize to enter and take possession of your personal property in the event of death:  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**Please provide a legitimate enlarged copy of your current driver's license or photo ID and your 2 most recent paystubs.**

**DEPOSIT TO HOLD AGREEMENT**

In consideration of management holding property for me, I agree to pay earnest/holding deposit of \$\_\_\_\_\_ and a \$\_\_\_\_\_ non-refundable application fee. The earnest deposit is refundable if my application is not approved (14 days delay required for bank clearance of check) by the Landlord or Agent. If my Application is approved, the earnest/holding deposit is credited to the required move-in costs. If applicant should withdraw AFTER WRITTEN NOTIFICATION OF ACCEPTANCE, a minimum of \$500 WILL BE RETAINED by the Landlord in addition to the non-refundable application fee. **IF AFTER 7 DAYS** of notification of acceptance, applicant Withdraws or fails to exercise rental agreement, **ALL DEPOSIT MONIES WILL BE FORFEITED. UNDER NO CONDITION WILL APPLICATION FEE BE REFUNDED.**

Earnest/Holding Deposit with application \$ \_\_\_\_\_  
Application fee (NON-REFUNDABLE, CERTIFIED FUNDS ONLY) \$ \_\_\_\_\_ 40.00\*\* (Per Person Over 18)

\*\*\$40.00 application fee applies to U.S. residents only. Additional fees will apply for non U.S. residents, and will vary according to current rates. IF YOU ARE A NON-US RESIDENT, PLEASE CALL FOR CORRECT APPLICATION FEE AMOUNT BEFORE APPLYING. **Make checks payable to Carl Anderson.**

Total Deposits with application \$ \_\_\_\_\_

I hereby authorize RE/MAX Achievers/Agent, to investigate the information supplied by me and to conduct inquiries concerning my income, credit and character for the purpose of verifying and qualifying for this rental. I further authorize the release of any and all information available from any reference, former owners, and credit reporting services, department of motor vehicles, and governmental agencies. I hereby release and hold harmless all parties from liability for any damages that may result from furnishing this information to its owners, its agents and others.

A full disclosure of pertinent facts may be made to Owner/Landlord and/or any cooperating broker/agent that may be involved. Applicant acknowledges that Management may not be able to complete a comprehensive evaluation of this information prior to move-in. Management reserves the right to verify application information after move-in and may convert the proposed Rental Agreement to a month-to-month term or declare the lease null and void and seek immediate eviction if false or misleading information is contained in this Application. Applicant agrees to the terms of the "Deposit to Hold Agreement". This application is preliminary only and does not obligate owner or owner's representatives to execute a lease or deliver possession of the proposed premises. This application is offered without respect to race, creed, color, sex, national origin, or family status.

**I understand that RE/MAX Achievers, its Agents, and employees are agents of and represent the owner in leasing this property.**

Yes \_\_\_\_\_ No \_\_\_\_\_

**This application must be signed by applicant(s) before consideration by Management and Owner.**

**FALSIFYING INFORMATION ON THIS APPLICATION IS GROUNDS FOR REJECTION.**

\_\_\_\_\_  
Applicant Signature Date \_\_\_\_\_

\_\_\_\_\_  
Applicant Signature Date \_\_\_\_\_

FOR RE/MAX ACHIEVERS' USE ONLY – CARL ANDERSON

DUAL AGENCY? YES  NO  CO-BROKE? YES  NO  EXCLUSIVE? YES  NO

REFERRED BY \_\_\_\_\_ AT \_\_\_\_\_

ACCEPTED / DATE OF WRITTEN NOTIFICATION: \_\_\_\_\_

REJECTED / IF REJECTED, DATE DENIAL LETTER SENT \_\_\_\_\_